



Government of Manipur  
**OFFICE OF THE PRINCIPAL**  
**CHURACHANDPUR COLLEGE**

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**MEETING NOTICE**

*Churachandpur, the 10<sup>th</sup> September, 2020*

No.3/1/ADM/96-CC: This is to inform all members of Admission Committee, 2020 that there will be a meeting of Admission Committee on **11<sup>th</sup> September, 2020 in the Principals' Chamber at 11:00 a.m.**

All member of the Committee are requested to attend the meeting positively.

  
**(Dr. Th. Siamkhum)**  
Principal  
Churachandpur College  
Churachandpur, Manipur

*Copy to:*

1. Vice-Principal, Churachandpur College
2. All members concerned.
3. Web Master - with a request to upload in the College website.
4. Relevant File.